

# OWNERS OF REAL ESTATE, CLAY COUNTY, INDIANA, AND

Woodburn Printing Co - Inc., Terre Haute, Ind.

| NAMES OF OWNERS<br><br>A | DESCRIPTION OF LAND OR NAME OF ADDITION<br><br>B | Section In-Lot<br><br>C | Township Out-Lot<br><br>D | Range Block or Square<br><br>E | Acres<br><br>F |            | VALUE OF LANDS AND LOTS<br><br>G | VALUE OF IMPROVEMENTS<br><br>H | ADDITIONAL IMPROVEMENTS |                     |
|--------------------------|--------------------------------------------------|-------------------------|---------------------------|--------------------------------|----------------|------------|----------------------------------|--------------------------------|-------------------------|---------------------|
|                          |                                                  |                         |                           |                                | Hundredths     | Hundredths |                                  |                                | Value<br><br>I          | Year Added<br><br>J |
| Cline, Lester G. et ux ✓ | NE                                               | NW                      | 4                         | 11                             | 5              | 42         | 34                               | 2295                           | 1990                    | 4285                |
|                          | NW                                               | NE                      | 4                         | 11                             | 5              | 42         | 21                               |                                |                         |                     |
| Clingerman, David et ux  | Bambling Ground                                  | 6                       |                           | 22                             |                |            | 40                               | 270                            |                         |                     |
|                          | " "                                              | 7                       |                           | 22                             |                |            | 40                               | 350                            |                         |                     |
| Cochran, Cullen C. et ux | Pt SW                                            | NE                      | 25                        | 11                             | 6              | 23         |                                  | 910                            |                         |                     |
|                          | SW                                               | NW                      | 30                        | 11                             | 5              | 40         |                                  | 1790                           |                         | 2700                |
|                          | E 1/2 E 1/2                                      | SE                      | 18                        | 11                             | 5              | 40         |                                  |                                |                         |                     |
|                          | Pt SE                                            | NE                      | 18                        | 11                             | 5              | 35         | 40                               |                                |                         |                     |
|                          | Pt SE                                            | NE                      | 18                        | 11                             | 5              | 4          | 60                               | 800                            | 3500                    |                     |
| Cochran, Cullen et al    | Pt S 1/2                                         | NW                      | 18                        | 11                             | 5              | 24         |                                  | 1420                           |                         |                     |
|                          | N 1/2                                            | SW                      | 18                        | 11                             | 5              | 74         |                                  | 4380                           |                         |                     |
|                          | Pt                                               | W 1/2                   | 18                        | 11                             | 5              | 11         | 331                              | 195                            |                         | 5995                |